

State of Louisiana Candidate's Report



10-7 Hos

FORM 102. CANDIDATE'S REPORT

Candidate: Jeff Arnold

Date filed: 03/26/2002

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadshcot]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [sproadsheet]
- Funds Loaned [normal] [spreadshoot]
- Expenditures [normal] [spreadsheet]
- Other Disbursoments [normal] [spreadsheet]
- Anonymous Contributions [normal] (spreadsheet)

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CANDIDA:	CANDIDATE'S REPORT	
1. Qualifying Name and Address of Candidate	2. Office Sought (including title of office as well as parish, city, fown and/or election district)	
Jeff Arnold	State Representative 102nd District	
2415 Danbury Dr.	Orleans New Orleans	
New Orleans, Louisiana 70131	102	
 Date of Primary <u>04/06/2002</u> This report covers <u>02/07/2002</u> thru <u>03/17/2002</u> 		
4. Type of Report: X 10th day prior to primary		
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts pa Unopposed	iđ	
Algiers Bank and Trust No. 1 Westbank Expressivey	7. Name and Address of Treasurer: William L Arnold 2283 S. Von Braun Ct. Harvey, Louisiana 70058	
FOR PRINCIPAL CANDATON CONTACTOR	ONLY	
 FOR PRINCIPAL CAMPAIGN COMMITTEES Name and address of principal campaign commit 	tce	

Name of Person Preparing Report;

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This <u>26th</u> day of <u>March</u>, <u>2002</u>.

Jeff Arnold
Signature of Candidate/Chairperson

504-394-5586 Daytime Tolophone

William Arnold

504-533-5071

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

Candidate: Jeff Arnold

Date filed: 03/26/2002

03/28/20	
RECEIPTS	This Period
1. Contributions (Schedule A-1)	13270.00
2. In-kind Contributions (Schodule A-2)	300.00
3. Campaign paraphemalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	13570.00
5. Other Receipts (Schedule A-3)	0.12
6. Loans Received (Schedule B)	1500.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	15070.12
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	10483.37
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedulo B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	10483.37
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	15070.12
16. Less total disbursements this period (Line 13 above)	10483.37
17. Less in-kind contributions)	300.00

(Line 2 above)		
18. Funds on hand at close of reporting period	4286.75	
INVESTMENTS	Amount	
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in invostments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00	
SPECIAL TRANSACTIONS	This Period	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	1000.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	1500.00	
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schodule A-1)	0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia arc on Schedule A-1 or Line 3, above)	0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00	
END SUMMARY		



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